

RANCHI MUNICIPAL CORPORATION

Provisional Municipal Trade License

(This Certificate relates to Section 155 (i) and 455 (i) Under Jharkhand Municipal Act of 2011)

Application No : **APN270170286**

Provisional License No : **RMC27071324170286** Apply Date : **13-07-2024**

Mr/Mrs : MD.ASHIF ALAM

in the : Ranchi Municipal Corporation Municipal Area

Firm / organization name : GRAPHIX WORLD

Ward No. : 27

Business Address : GULMOHAR STREET A SCHOOL, HINDPIRI

,MILLAT ACADEMY SCHOOL

For defined Fee : 620.00

Having receipt no : TRANML1327298120240745

Establishment Date : 01-07-2024

Valid Upto : 02-08-2024

Subject to the following terms, license is granted.

1. Business will run according to licence issued.

2. Prior Permission from local body is necessary if business is changed.

3. Information to local body is necessary for extension of area.

- 4. Prior information to local body regarding winding of business is necessary.
- 5. Application for renewal of license is necessary one month before expiry of license.
- 6. In the case of delay penalty will be levied according to section 459 of Jharkhand Municipal Act 2011.
- 7. Illegal Parking in front of firm in non-permissible.
- 8. Sufficient number of containers for disposing-garbage and refuse shall be made available within.
- 9. The premises and the licensee will co-operate with the ULB for disposal of such waste.
- 10. SWM Rules, 2016 and Plastic Waste Management Rules 2016 shall be adhered to in words as well as spirit.
- 11. This provisional license is valid for 20 days from the date of apply . In case of no-objection from **Ranchi Municipal Corporation** ,The license shall be deemed approved.

12. The final license can be downloaded from www.ranchimunicipal.net

For More Details Please Visit : For Details Please Visit : udhd.jharkhand.gov.in OR Call us at 1800 8904115 or 0651-3500700

Note: This is a computer generated Licence. This Licence does not require a physical signature.

